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## BIB DATA SHEET

CONFIRMATION NO. 9769

<b>SERIAL NUMBER</b> 10/534,320	<b>FILING or 371(c) DATE</b> 10/03/2005 <b>RULE</b>	<b>CLASS</b> 072	<b>GROUP ART UNIT</b> 3725	<b>ATTORNEY DOCKET NO.</b> 20921-10163	
<b>APPLICANTS</b> John DiCesare, Bowling Green, KY; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US03/35843 11/12/2003 * which claims benefit of 60/425,273 11/12/2002 (*)Data provided by applicant is not consistent with PTO records. <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b>					
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/DAVID B JONES/</u> Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> KY	<b>SHEETS DRAWINGS</b> 4	<b>TOTAL CLAIMS</b> 19	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> Robin W Asher Clark Hill 500 Woodward Avenue Suite 3500 Detroit, MI 48226-3435 UNITED STATES					
<b>TITLE</b> Hydroforming apparatus and method of assembling same					
<b>FILING FEE RECEIVED</b> 555	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		